

F.NO.24/BMW/2026

Date: 21/01/2026

To,

The Regional office,  
U.P. Pollution Control Board,  
12/1, Block E, sector 1, Noida U.P. 201301

**SUBJECT: SUBMISSION OF BIOMEDICAL WASTE REPORT FOR  
THE MONTH OF JAN TO DEC 2025**

Dear Sir/Madam,

1. In compliance with the Biomedical Waste Management Rules 2016, we hereby submit the biomedical waste management annual report for the month of January to December 2025.
2. We ensure that all biomedical waste generated in our facility are managed in accordance with the guidelines prescribed by the Pollution Control Board. We are committed in maintaining the highest standards of environmental and public health safety.
3. Kindly acknowledge receipt.

Regards,

Hospital Infection Control Team  
Yatharth hospital, sector 110, Noida , U.P 201304

**Dr. (COL) D K GUPTA**  
MBBS, (AFMC), MBA (Healthcare Services)  
MEDICAL SUPERINTENDENT  
Yatharth Wellness Super-Speciality Hospital  
& Heart Centre, Sec.-110, Noida

**Enclosure:**

1. Cover letter BMW
2. 4a annual report form provided by UP Pollution Control Board
3. Bio-medical waste weight sheet

**A Unit of Yatharth Hospital & Trauma Care Services Ltd.**

**YATHARTH WELLNESS SUPER SPECIALITY HOSPITAL AND HEART CENTRE**

NH-01, Sector-110, Noida, Gautam Buddha Nagar, Uttar Pradesh-201304, India  
admin@yatharthhospitals.com www.yatharthhospitals.com



**Helpline Numbers**  
**0120-2460000, 09582833333**

**BIOMEDICAL WASTE ANNUAL REPORT FROM -2025**

| S. NO        | MONTH  | CYTOTOXIC |          | YELLOW |           | RED |           | BLUE |          | SHARP |        | NO OF BAG | TOTAL     |              | REMARKS |
|--------------|--------|-----------|----------|--------|-----------|-----|-----------|------|----------|-------|--------|-----------|-----------|--------------|---------|
|              |        | BAG       | WEIGHT   | BAG    | WEIGHT    | BAG | WEIGHT    | BAG  | WEIGHT   | BAG   | WEIGHT |           | TOTAL BAG | TOTAL WEIGHT |         |
| 1            | Jan-25 | 25        | 59.35    | 68     | 1267.2    | 66  | 1298.35   | 28   | 437.76   | 26    | 52.88  | 213       | 3115.54   |              |         |
| 2            | Feb-25 | 17        | 56.19    | 54     | 970.09    | 51  | 846.27    | 31   | 427.79   | 24    | 82.93  | 171       | 2378.880  |              |         |
| 3            | Mar-25 | 25        | 123.766  | 58     | 979.29    | 49  | 754.71    | 45   | 537.56   | 26    | 111.65 | 198       | 2506.976  |              |         |
| 4            | Apr-25 | 25        | 83.01    | 51     | 796.39    | 53  | 675.56    | 31   | 344.027  | 27    | 75.23  | 187       | 1974.217  |              |         |
| 5            | May-25 | 24        | 89.61    | 56     | 798.475   | 59  | 796.15    | 33   | 381.4    | 25    | 51.68  | 197       | 2117.315  |              |         |
| 6            | Jun-25 | 27        | 109.22   | 84     | 1201.29   | 87  | 1143.288  | 33   | 513.76   | 29    | 71.94  | 260       | 3039.498  |              |         |
| 7            | Jul-25 | 25        | 88.71    | 86     | 1642.28   | 73  | 1317.03   | 36   | 493.18   | 28    | 83.8   | 241       | 3482.700  |              |         |
| 8            | Aug-25 | 9         | 46.01    | 113    | 1548.12   | 110 | 1357.09   | 40   | 390.9    | 33    | 83.14  | 305       | 3425.260  |              |         |
| 9            | Sep-25 | 35        | 97.7     | 119    | 1312.3    | 124 | 948.35    | 64   | 510.51   | 40    | 78.82  | 379       | 2944.250  |              |         |
| 10           | Oct-25 | 38        | 131.28   | 102    | 1141.89   | 99  | 768.311   | 59   | 569.95   | 37    | 72.64  | 335       | 2684.071  |              |         |
| 11           | Nov-25 | 37        | 139.08   | 89     | 1284.01   | 80  | 871.59    | 52   | 514.36   | 34    | 76.93  | 292       | 2885.970  |              |         |
| 12           | Dec-25 | 31        | 134.18   | 106    | 1429.91   | 94  | 989.49    | 61   | 636.11   | 33    | 101.83 | 325       | 3291.520  |              |         |
| GRAND TOTAL- |        | 318       | 1158.106 | 986    | 14371.245 | 945 | 11766.189 | 513  | 5757.307 | 362   | 943.47 | 3103      | 33846.197 |              |         |

*Sd/-*  
91-1-2026

डॉ. वसुधा कर्माकर  
12/1, चंद्र-1, नांदेड

**Form - IV**  
**(See rule 13)**  
**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

| Sl. No | Particulars   |   |  |
|--------|---|---|--|
| 1.     | Particulars of the Occupier   | : |  |
|        | (i) Name of the authorised person (occupier or operator of facility)  | : | Dr. (Col). Deepak Gupta<br>Medical Superintendent  |
|        | (ii) Name of Health Care Facility   |   | YATHARTH WELLNESS SUPER SPECIALITY HOSPITAL AND HEART CENTRE                                   |
|        | (iii) Address for Correspondence  |   | SECTOR-110, NOIDA  |
|        | (iv) Address of Facility  |   | U.P. - 201304  |
|        | (v) Tel. No, Fax. No  |   | 0120-2460000   |
|        | (vi) E-mail ID  |   | WWW.YATHARTH HOSPITALS.COM   |
|        | (vii) URL of Website  |   |  |
|        | (viii) GPS coordinates of Health Care Facility  |   |  |
|        | (ix) Ownership of Health Care Facility  |   | (State Government or Private or Semi Govt. or any other) <u>PRIVATE</u>                        |
|        | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules                                  |   | Authorisation No.:<br>... <del>25280857</del> ...<br>...13/05/2024 valid up to .....31/07/2029 |
|        | (xi). Status of Consents under Water Act and Air Act  |   | Valid up to: 31/07/2024  |
| 2      | Type of Health Care Facility  | : | MULTI SUPER SPECIALITY HOSPITAL  |
|        | (i) Bedded Hospital   | : | No. of Beds: ..... 300   |
|        | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any | : | 50   |

संश्लेषण कार्यलय

डॉ. प्रमोद निरंजन शर्मा  
12/1, सेक्टर-1, नोएडा

|                                | other)   |                 |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|--------------------------------|--|-----------------|---|-----------------------------|-------------|-----------------|--|--------------|--|--------|--|------------------|--|-----|--|------------|--|--------|--|-----------|--|----|--|------------|--|----|--|----------|--|--------|--|--------------------------------|--|---|--|
|                                | (iii) License number and its date of expiry  |                 |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| 3                              | Quantity of waste generated or disposed in Kg per annum (on monthly average basis)   | :               | Yellow Category : <del>943</del> 14371.245 Kg   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | Red Category : 11766.189 Kg   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | White: 943.470 Kg   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | Blue Category : 5757.307 Kg   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | General Solid waste:  |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| 4                              | Details of the Storage, treatment, transportation, processing and Disposal Facility<br>ENVIRON CONNECTION WASTE CONNECTION LLP |                 |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                | (i) Details of the on-site storage facility  |                 | Size :  |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | Capacity : 20 METRIC TONE   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                |  |                 | Provision of on-site storage : (cold storage or any other provision)  |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
|                                | (ii) disposal facilities   |                 | <table border="1"> <thead> <tr> <th>Type of treatment equipment</th><th>No of units</th><th>Capacity Kg/day</th><th>Quantity treated or disposed in kg per annum</th></tr> </thead> <tbody> <tr> <td>Incinerators</td><td></td><td>300 kg</td><td></td></tr> <tr> <td>Plasma Pyrolysis</td><td></td><td>N/A</td><td></td></tr> <tr> <td>Autoclaves</td><td></td><td>250 kg</td><td></td></tr> <tr> <td>Microwave</td><td></td><td>NA</td><td></td></tr> <tr> <td>Hydroclave</td><td></td><td>NA</td><td></td></tr> <tr> <td>Shredder</td><td></td><td>250 kg</td><td></td></tr> <tr> <td>Needle tip cutter or destroyer</td><td></td><td>1</td><td></td></tr> </tbody> </table> | Type of treatment equipment | No of units | Capacity Kg/day | Quantity treated or disposed in kg per annum | Incinerators |  | 300 kg |  | Plasma Pyrolysis |  | N/A |  | Autoclaves |  | 250 kg |  | Microwave |  | NA |  | Hydroclave |  | NA |  | Shredder |  | 250 kg |  | Needle tip cutter or destroyer |  | 1 |  |
| Type of treatment equipment    | No of units  | Capacity Kg/day | Quantity treated or disposed in kg per annum  |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Incinerators                   |  | 300 kg          |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Plasma Pyrolysis               |  | N/A             |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Autoclaves                     |  | 250 kg          |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Microwave                      |  | NA              |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Hydroclave                     |  | NA              |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Shredder                       |  | 250 kg          |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |
| Needle tip cutter or destroyer |  | 1               |   |                             |             |                 |  |              |  |        |  |                  |  |     |  |            |  |        |  |           |  |    |  |            |  |    |  |          |  |        |  |                                |  |   |  |

|   |   |  |   |                    |                |  |
|---|---|--|---|--------------------|----------------|--|
|   |   |  | Sharps Encapsulation or concrete pit                                      |                    | 1              |  |
|   |   |  | Deep burial pits  |                    | N/A            |  |
|   |   |  | Chemical disinfection   |                    | ETP 1000 kg    |  |
|   |   |  | Any other treatment equipment   |                    |                |  |
|   | (iii) Quantity of recyclable wastes sold to authorised recyclers after treatment in kg per annum.                           |  | Red Category (like plastic, glass etc.)<br>- Autoclave - 1200 kg/day      |                    |                |  |
|   | (iv) No of vehicles used for collection and transportation of biomedical waste  |  | 16  |                    |                |  |
|   | (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum        |  | Incineration & Ash ETP Sludge   | Quantity Generated | where Disposed |  |
|   |   |  | Bharat oil  |                    |                |  |
|   | (vii) List of member HCF not handed over bio-medical waste.   |  | N/A   |                    |                |  |
| 5 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period |  | yes   |                    |                |  |
| 6 | Details trainings conducted on BMW  |  | 32  |                    |                |  |
|   | (i) Number of trainings conducted on BMW Management.  |  | 41 <del>44</del>  |                    |                |  |
|   | (ii) number of personnel trained  |  | 518 Health Care workers.  |                    |                |  |
|   | (iii) number of personnel trained at the time of induction  |  | 38  |                    |                |  |
|   | (iv) number of personnel not undergone any training so far  |  | 0   |                    |                |  |
|   | (v) whether standard manual for   |  | क्षेत्रीय कार्यालय<br>डॉ. ए. प्रदीप सिन्हा रोड<br>ई 12/1, सेक्टर 1, नोएडा |                    |                |  |

|    |   |  |  |
|----|---|--|--|
|    | training is available?  |  |  |
|    | (vi) any other information)   |  |  |
| 7  | Details of the accident occurred during the year  |  | 0  |
|    | (i) Number of Accidents occurred  |  | 0  |
|    | (ii) Number of the persons affected   |  | 0  |
|    | (iii) Remedial Action taken (Please attach details if any)  |  | 0  |
|    | (iv) Any Fatality occurred, details.  |  | No Any Fatality occurred.                                      |
| 8  | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?     |  | None   |
|    | Details of Continuous online emission monitoring systems installed  |  | yes, we have online monitoring System. ( BUTTERFLY SOFTWARE ). |
| 9  | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?                   |  | STP, ETP.<br>None (Continuous monitoring)                      |
| 10 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? |  | yes  |
| 11 | Any other relevant information  |  | (Air Pollution Control Devices attached with the Incinerator)  |

Certified that the above report is for the period from

Jan to Dec 2025

Institution

Name and Signature of the Head of the

Dr. (COL) D K GUPTA

MBBS, (AFMC), MBA (Healthcare Services)

MEDICAL SUPERINTENDENT

Yatharth Wellness Super-Speciality Hospital  
& Heart Centre, Sec.-110, Noida

Date:

21/1/26

Place

Noida.

Saurin  
21-01-2026

मेडिकल कार्यालय

ड. ड. प्रदीप मिश्र के बोर्ड

ई 12/1, सेक्टर-1, नोएडा